						FOR C	OUNTY (JSE ONL	1			
GAN REPLANTING		New Change Cancel	Vendor Code			de	SC	Dept.	١	Contract Number 01-352-A-4		
		County Department Department of Public Works				rks	Dept.	Orgn. TRA	Contractor's License No.			
County of San Bernardino	County Department Contract Representative HOLLY EFFIOM						phone 87-8263	N	Total Contract Amount Not to exceed \$3,100,000			
FAS	Contract Type Revenue Encumbered Vunencumbered Other:											
STANDARD CONTRACT		ot encumb				type, provid		: BOS-API		PRE-AUTHC	RIZED LIMIT Amendment A	Amour
	745	500 (Roa	ad [°] Ma			15, 2001	Februar	y 28, 2004	\$2,30	00,000/year	\$800,0	
FOURTH AMENDMENT	Fu	nd De	ept.	Organi	zation	Appr.	Obj/Re	ev Source	GRC/P	PROJ/JOB No.	Amoun	it
	Fu	nd De	ept.	Organi	zation	Appr.	Obj/Re	v Source	GRC/P	PROJ/JOB No.	Amoun	it
	Fu	nd De	ept.	Organi	zation	Appr.	Obj/Re	ev Source	GRC/P	PROJ/JOB No.	Amoun	it
	Project Name				-			-	yment Total by Fiscal Year			
			Road Materials			92/03	Amount \$800,000		I/D FY <u>I</u>	Amount I/D		
THIS CONTRACT is entered in	nto in	the Star	te of (Californi	ia by a	nd betwee	en the C	County o	f San E	Bernardino,	hereinafter	calle

the County, and

Na	me

MATICH CORPORA	TION	hereinafter called	CONTRACTOR	
Address	_	·		
1371 South La Cade	na Drive			
	_			
Colton, California	92324			
Telephone	Federal ID No. or Social Security No.			
909-825-9100 / 909-824-2360F	95-1810911			

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, the County and Contractor have previously entered into an Agreement, Contract No. 01-352, wherein Contractor agreed to provide road materials from May 15, 2001 through February 28, 2003 for County road maintenance; and,

WHEREAS, Contract No. 01-352 was previously amended to extend the contract expiration date to February 28, 2004 and increase the not to exceed contract amount to \$2,300,000; and,

WHEREAS, the County and Contractor now desire to amend the Agreement increase the not to exceed contract amount;

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree that Contract No. 01-352 is amended to increase the not to exceed contract amount from \$2,300,000 to \$3,100,000 for road materials during March 1, 2003 to February 28, 2004 (FY 02/03 and 03/04).

All other provisions and terms of the Agreement, Contract No. 01-352, (as previously amended) shall remain the same and are hereby incorporated by reference.

Auditor/Controller-Recorder Use Only				
☐ Contract Datab	oase FAS			
Input Date	Keyed By			

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END OF FOURTH AMENDMENT

COUNTY OF SAN BERNARDING		MATICH CORPORATION			
?		(Print or type name of corporation, company, contractor, etc.)			
Dennis Hansberger, Chairman, Board of S	upervisors	Ву ?			
		·	(Authorized signature – sign in blue ink)		
Dated:		Name			
SIGNED AND CERTIFIED THAT A COPY O	F THIS		(Print or type name of person signing contract)		
CHAIRMAN OF THE BOARD	IL.	Title			
Clerk of the Board of	•		(Print or Type)		
of the County of San	Bernardino.	Dated			
By		Address _	1371 South La Cadena Drive		
Deputy			COLTON, CALIFORNIA 92324		
Approved as to Legal Form	Reviewed by Contrac	ct Compliance	Presented to BOS for Signature		
County Counsel	<u> </u>		Department Head		
Date	Date		Date		